

FILED
GREENVILLE CO. S. C.

MAY 24 4 15 PM '74

DONNIE S. TANKERSLEY
R.H.C.

THE SOUTH CAROLINA NATIONAL MORTGAGE CORP.

MORTGAGE OF REAL ESTATE

1011-511

72-005 7 72-

State of South Carolina }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, THOMAS E. BARTON, JR., hereinafter called the Mortgagor, in and by a certain promissory note, of even date herewith, (is) (are) well and truly indebted to SOUTH CAROLINA NATIONAL MORTGAGE CORP., hereinafter called the Mortgagee, in the full and just sum of TEN THOUSAND ONE HUNDRED NINETY-SIX & 76/100 ----- (\$ 10,196.76 -)

Dollars, the terms of said note being incorporated herein as if fully set out herein:



NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or tract of land in Greenville County, state of South Carolina, situate, lying and being on Augusta Road (U.S. Highway No. 25) containing 5 acres, and having according to a recent survey made by Freeland-Jones & Associates dated May 20, 1974 the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Augusta Road (U.S. Highway No. 25) approximately one mile west of the White Horse Road, and running N. 76-14 W. 500 feet to an iron pin; thence S. 13-46 W. 435.6 feet to an iron pin; thence S. 76-14 W. 500 feet to an iron pin on the westerly side of Augusta Road; thence with the western side of said Road N. 13-46 E. 435.6 feet to an iron pin the point of beginning.

This mortgage is junior in lien to that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$48,000 recorded July 17, 1969 in mtg book 1131 page 532 of the RMC Office for Greenville County, S. C.

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